

**2024-2025 YOUTH TERMINAL MARKET WETHER GOAT ENTRY FORM**  
**ENTRY FORM AND ENTRY FEE OF \$40.00 (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, NOVEMBER 1, 2024.**

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW AND SELL**  
**REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

**Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

EXHIBITOR \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

IF 4-H CLUB OR FFA CHAPTER ANIMAL

**LIST UP TO 3 NAMES AS SHOWMAN AND MUST BE DECLARED NO LATER THAN WETHER WEIGH-IN.**

CLUB OR CHAPTER ENTRY \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 Birth Date: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Birth Date: \_\_\_\_\_

PARENT E-MAIL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE \_\_\_\_\_ (as of 9/01/24) SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DIVISION: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

NAME OF 4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

**4-H Agent or FFA Advisor** \_\_\_\_\_ **(Signature Mandatory)**  
*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations*

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2025 Youth Terminal Market Wether Goat Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor \_\_\_\_\_ **(Mandatory)**  
 Signature of Parent/Guardian \_\_\_\_\_ **(Mandatory if Exhibitor is under 18)**

Scrapie / Tag#		Date Of Birth	Breed	County Bred Y or N

**Do you want to participate in Optional Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_ a \$10.00 (Non-Refundable) Showmanship fee is due with this Entry Form or no later than Friday, January 17, 2025.**  
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For Office Use Only: Date of Entry: \_\_\_\_\_ Received By: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Non-Refundable Entry Fee \$40.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_

Tag # \_\_\_\_\_ Beginning Weight: \_\_\_\_\_ Ending Weight: \_\_\_\_\_