

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450
352-726-2993 citruscountyfair@gmail.com

**YOUTH
PEN OF LAYER POULTRY**

2024-2025 YOUTH PEN OF LAYER POULTRY ENTRY FORM

ENTRY FORM AND ENTRY FEE OF \$40.00 (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, SEPTEMBER 6, 2024.

**MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW AND SELL
REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

\$40.00 (Non-Refundable) Entry Fee due at Registration
\$ 5.00 (Non-Refundable) Showmanship Fee due at Registration, Showmanship is optional

EXHIBITOR: _____ PARENT CELL # _____

IF 4-H CLUB OR FFA CHAPTER ANIMAL

LIST UP TO 3 NAMES AS SHOWMAN AND MUST BE DECLARED NO LATER THAN THE REGISTRATION DEADLINE.

CLUB OR CHAPTER ENTRY _____ PARENT CELL # _____

1. _____ 2. _____ 3. _____
Birth Date: _____ Birth Date: _____ Birth Date: _____

Parent Email _____

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Birth Date _____ Age _____ (as of 9/01/24) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

Name of 4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

4-H Agent or FFA Advisor _____ (Signature Mandatory)

Pen of Layer Poultry consists of 3 pullets of the same breed and variety. You will receive 6 chicks. For entry into the fair, select 3 pullets of equal size and condition.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2025 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes _____ No _____ a \$5.00 (Non-Refundable) fee is due with this Entry Form.

For Office Use Only: Date of Entry: _____ Received By: _____ Total Paid: _____

Non-Refundable Entry Fee \$ 40.00 - Paid Cash _____ Check # _____ Online _____

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash _____ Check # _____ Online _____