

**CITRUS COUNTY FAIR ASSOCIATION**

3600 S. Florida Avenue, Inverness, FL 34450  
352-726-2993 / citruscountyfair@gmail.com

**PEE WEE POULTRY**

REV 6/2024

**2024-2025 PEE WEE POULTRY SHOW ENTRY FORM**

**ENTRY FORM AND ENTRY FEE OF \$5.00 PER BIRD (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, DECEMBER 13, 2024.**

**ALL ANIMALS MUST BE AT LEAST 3 MONTHS OF AGE AT REGISTRATION.**

**PEE WEE EXHIBITORS ARE ENCOURAGED TO ATTEND A YOUTH EDUCATIONAL MEETING  
REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET**

**Check Rules and Important Date Sheet for Meeting Guidelines.**

All Exhibitors must be under 8 years as of September 1, 2024 to show in the Pee Wee classes

Exhibitor's Name \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

Email \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ (UNDER 8 years of age as of 9/01/24) School \_\_\_\_\_ Grade \_\_\_\_\_

Poultry will be placed into classes by the Poultry Superintendent or their designee by breed upon inspection of bird at registration. Only pure bred birds will be accepted in the Pee Wee Show, with the exceptions of the Production Classes. Exhibitors are allowed one animal entry per class / per breed and may enter a total of two birds.

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2025 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.*

Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

NPIP #	Bantam (B) Large Fowl (LF)	Class	Breed of Bird	Variety	Male	Female	OFFICE USE SUPV

TOTAL # OF BIRDS \_\_\_\_\_ MAXIMUM OF 2 BIRDS

Do you wish to participate in the **Optional** Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_ **Pre-registration is encouraged**

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**For Office Use Only: Date of Entry:** \_\_\_\_\_ **Received by** \_\_\_\_\_ **Total Paid** \_\_\_\_\_

**Non-Refundable Entry Fee \$5.00 per Bird x** \_\_\_\_\_ **=** \_\_\_\_\_ **Paid Cash** \_\_\_\_\_ **Check #** \_\_\_\_\_ **Online** \_\_\_\_\_