

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Avenue, Inverness, FL 34450
352-726-2993 / citruscountyfair@gmail.com

**YOUTH
PEN OF MEAT POULTRY**

2024-2025 YOUTH TERMINAL MARKET PEN OF MEAT POULTRY ENTRY FORM

ENTRY FORM AND ENTRY FEE OF \$40.00 (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, DECEMBER 13, 2024.

MANDATORY TO ATTEND ONE EDUCATIONAL MEETING TO SHOW AND SELL

REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING INFO SHEET

Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.

\$40.00 (Non-Refundable) Entry Fee which includes 6 one day old chicks due at Registration.

EXHIBITOR: _____ PARENT CELL # _____

IF 4-H CLUB OR FFA CHAPTER ANIMAL

LIST UP TO 3 NAMES AS SHOWMAN AND MUST BE DECLARED NO LATER THAN SWINE TAGGING.

CLUB OR CHAPTER ENTRY _____ PARENT CELL # _____

1. _____ 2. _____ 3. _____
Birth Date: _____ **Birth Date:** _____ **Birth Date:** _____

Parent Email _____

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Birth Date _____ Age _____ (as of 9/01/24) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

Name of 4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

4-H Agent or FFA Advisor _____ **(Signature Mandatory)**

Exhibitors who enter pen of meat poultry will receive (6) one day old, straight run chicks to raise. At fair time, the exhibitor is to select the best three (3) birds for exhibition. Exhibitors who order pen of meat chicks will be notified of the date for distribution of chicks. Exhibitors must take possession of the chicks by end of business day on date chicks arrive or entry will be eliminated.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2025 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ **(Mandatory)**

Signature of Parent/Guardian _____ **(Mandatory if Exhibitor is under 18)**

For Office Use Only: Date of Entry: _____ **Received by** _____ **Total Paid** _____

Non-Refundable Entry Fee \$40.00 - Paid Cash _____ Check # _____ Online _____