

**CITRUS COUNTY FAIR ASSOCIATION**

3600 S. Florida Avenue, Inverness, FL 34450  
 352-726-2993 / citruscountyfair@gmail.com

**OPEN HORSE**

REV 6/2024

**2024-2025 OPEN HORSE ENTRY FORM**

**ENTRY FORM AND ENTRY FEES of \$5.00 PER CLASS (NON-REFUNDABLE) MUST BE IN THE FAIR OFFICE ON OR BEFORE 5:00 PM FRIDAY, DECEMBER 13, 2024.**

**LATE REGISTRATION**

Late Entries accepted day of Show with the required \$15.00 Late Fee per Exhibitor.  
**CASH ONLY FOR ALL FEES**

**Open Exhibitors are encouraged to attend any of the Youth Educational Meetings**  
**REFER TO THE IMPORTANT DATES AND EDUCATIONAL MEETING SHEET**

**Check Rules and Important Date Sheet for Mandatory Meeting Guidelines.**

NAME: \_\_\_\_\_ PARENT CELL # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ DOB \_\_\_\_\_ AGE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

Equine Infectious Anemia (Coggins) test must be negative and current (within the past twelve months) at time of show. A copy of a negative Coggins test is required to be presented at show grounds day of show, or you will be sent home.

| Horse's Barn Name           | RANCH CLASSES |             |               |              |              | FUN CLASS   | SPEED EVENTS  |          |              |            |               | PEE WEE | \$5.00 |
|-----------------------------|---------------|-------------|---------------|--------------|--------------|-------------|---------------|----------|--------------|------------|---------------|---------|--------|
|                             | Boxing        | Calf Roping | In Hand Trail | Ranch Riding | Riding Trail | Ride A Buck | Barrel Racing | Key Hole | Pole Bending | Stake Race | In Hand Trail |         |        |
|                             |               |             |               |              |              |             |               |          |              |            |               |         |        |
|                             |               |             |               |              |              |             |               |          |              |            |               |         |        |
|                             |               |             |               |              |              |             |               |          |              |            |               |         |        |
|                             |               |             |               |              |              |             |               |          |              |            |               |         |        |
| <b>Sub-Total</b>            |               |             |               |              |              |             |               |          |              |            |               |         |        |
| <b>Late Fee @ \$15.00 =</b> |               |             |               |              |              |             |               |          |              |            |               |         |        |
| <b>Total</b>                |               |             |               |              |              |             |               |          |              |            |               |         |        |

I understand that training a horse and showing it in the OPEN HORSE EVENT is to be an educational experience for me. Therefore, I know I must do the following:

1. Manage at least one horse of any age or breed as a horsemanship project.
2. Have the full responsibility for feeding, training, grooming and showing my horse.
3. I have read and thoroughly understand the Open Horse Rules and General Rules of the Citrus County Fair Association and will abide by them.

My child/exhibitor will have the sole responsibility of this animal registered above. I will assist my child, but I also understand the full responsibility for the animal is that of the child/exhibitor. **I HAVE READ THE RULES OF THE CITRUS COUNTY FAIR ASSOCIATION AND WILL ABIDE BY THEM.** I realize my obligation, as a parent, is to assist my child/exhibitor in requirements for the successful completion of the project. I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2025 Horse Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE and National Code of Show Ring Ethics as stated in the rules.

**SIGNATURE OF THE EXHIBITOR:** \_\_\_\_\_

**SIGNATURE OF PARENT OR GUARDIAN:** \_\_\_\_\_

**For Office Use: Date of Entry:** \_\_\_\_\_ **Received by:** \_\_\_\_\_ **Total Paid** \_\_\_\_\_

Non-Refundable Entry Fee \$5.00 x \_\_\_\_\_ = \_\_\_\_\_ - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_ Online \_\_\_\_\_

**After December 13, 2024 DEADLINE**

Non-Refundable Entry Fee \$5.00 x \_\_\_\_\_ = \_\_\_\_\_ - **PAID IN CASH ONLY** \_\_\_\_\_

**Non-Refundable Late Fee \$15.00 - PAID IN CASH ONLY** \_\_\_\_\_