



Citrus County Fair Association  
Livestock Goal Premium Award Program  
3600 S Florida Avenue  
Inverness, FL 34450  
352-726-2993



## Know Your Livestock GPA

The Citrus County Fair believes in the value and youth exhibitor participation, in all educational opportunities offered through their animal project. Setting goals and achieving goals are life's lessons, an important part of education. Goal Premium Awards (GPA) will be paid in addition to current premiums/sales of animal's project; and will reward exhibitors based on their participation in a selection of educational activities. Points will be accumulated by the exhibitor for each activity. Available goal premium dollars will be allocated based on total points earned. Goal Premium monies will be awarded proportionately for the exhibitor. This will be determined by all points earned totaled and divided by total GPA dollars sponsored. A list of GPA sponsors will be provided and thank you letters must be written.

\*Record Books---**Mandatory**---All 4-H and FFA livestock projects are issued record books which will be judged and scored.

Pre Fair Talks---**Optional**---Exhibitor arranges to speak to a club, organization or service group etc. Exhibitors talk is to be about their project, fair experiences and invite the group to come to the Citrus County Fair. This talk should not be to an agriculture group. A pre-fair talk form, from the fair office will need to be filled out and turned in at the same time as your record book. This talk can take place from the time you register your project until fair week. **Your forms will be collected with your record books.**

Volunteer in Ask Me Booth---**Optional**---An area will be set up at the fair for exhibitors to talk with fair spectators about their project. Exhibitor will sign up at the fair to work a shift in the booth. Exhibitors may be limited to amount of times in the Ask me Booth.

Educational Poster---**Optional**---Posters are to be on a topic from your project skill-a-thon manual, to help educate the public about the animal industry. Posters are to be done on 22" x 28" poster board or 19" x 30" foam board. Posters will have 2023-2024 dates on them. Bring poster with record book / animal at check in. Posters are to be removed at scheduled released times. Limit one poster per exhibitor.

Skill-a-thon---**Optional**---Study the skill-a-thon manual and take part in the skill-a-thon program Wednesday, March 27, 2024 at 9:00 am in the Auditorium at the fairgrounds. This is a fun hands on work station educational event.

\* Mandatory activity for project

*Kandi McPherson*

Kandi McPherson

Livestock Educational Chairman

Livestock/AG Educational Committee 2023-2024

Youth Exhibitor  
Pre Fair Talk Form

This form will be collected with your Record Book

Name \_\_\_\_\_

Date of Birth \_\_\_\_\_ Phone# \_\_\_\_\_

4-H Club or FFA Chapter \_\_\_\_\_

4-H Jr. ----- talk should be 3 to 5 minutes

4-H Int. ----- talk should be 5 to 10 minutes

4-H Sr. ----- talk should be 10 to 15 minutes

FFA Jr. ----- talk should be 5 to 10 minutes

FFA Sr. ----- talk should be 10 to 15 minutes

Who was your talk presented to \_\_\_\_\_

Your pre fair talk should not be to an agriculture based group. Please give an outline of talk or topic points covered

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Authorized Signature for Group \_\_\_\_\_

Contact info for verification phone # \_\_\_\_\_

Date \_\_\_\_\_