

**2009 DR. R.L. DUMAS**  
**YOUTH COLLEGE SCHOLARSHIP**  
**FACT SHEET**

**Four Scholarships To Be Given To: Two Senior FFA Member \$500.00**  
**Two Senior 4-H Member \$500.00**

The Livestock Committee of the Citrus County Fair will award four \$500.00 college scholarships to the graduating high school seniors who are selected by the Scholarship Committee. The purpose of the scholarship is to encourage young people to pursue a college education who might not otherwise have an opportunity. Applicants must be participants in the Citrus County Fair to qualify. **The application must be postmarked no later than midnight, January 31st. Incomplete applications will not be considered.**

1. Applicants must be Citrus County 4-H Members or FFA Members in good standing and of graduating status.
2. The applicant must be a participant in one or more livestock shows of the Citrus County Fair during the last two years.
3. The Scholarship must be used at an approved institution of higher education, within 2 years of graduation from high school.
4. The award will be presented at an official activity of the Citrus County Fair.
5. Applicant must be in 4-H or FFA. The applicant may apply for the 4-H and/or FFA Scholarship, provided they are a member in good standing of that organization, but can be selected for only one scholarship.
6. The selection committee will require a personal interview with the applicant.
7. The applicant must complete an essay. The essay must accompany the applications. The title of the essay should be *“Why I Would Like To Win This Scholarship.”*

**SUBMIT APPLICATION TO:**

**Livestock Committee Dr. Dumas Scholarship**  
**Citrus County Fair Office**  
**3600 South Florida Avenue**  
**Inverness, Florida 34450**

**Dr. R. L. DUMAS YOUTH  
SCHOLARSHIP APPLICATION**

**1. NAME & AGE:**

**Name:** \_\_\_\_\_

Age, on January 1, of this year \_\_\_\_\_ months, date and year of birth \_\_\_\_\_

**2. RESIDENCE:**

(A) Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

(B) Home Telephone Number \_\_\_\_\_

**3. SCHOOL:**

Date of Graduation \_\_\_\_\_

Name of High School \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ Ranked \_\_\_\_\_ Class of \_\_\_\_\_

**4. FAMILY:**

(A.) Name of Father \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

(B.) Name of Mother \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip \_\_\_\_\_ Living: Yes \_\_\_\_\_ No \_\_\_\_\_ Occupation \_\_\_\_\_

(C.) Name of Guardian \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

(D.) Number of Brothers \_\_\_\_\_ Number of Sisters \_\_\_\_\_

5. What College do you plan to attend? \_\_\_\_\_

6. Have you applied for admission? \_\_\_\_\_ If so, are you accepted? \_\_\_\_\_

7. Describe why you are interested in pursuing a college education. \_\_\_\_\_

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**8. FINANCIAL NEEDS:**

(A) Statement by Applicant: \_\_\_\_\_

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(B) Statement of Parent/ Guardian: \_\_\_\_\_

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(C) List anticipated college cost for the next year: Tuition Fees \$ \_\_\_\_\_ Board \$ \_\_\_\_\_  
Lab Fees \$ \_\_\_\_\_ Books \$ \_\_\_\_\_ Room \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_  
Clothing \$ \_\_\_\_\_ Transportation \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

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(D) Will you have any brothers or sisters attending college during the next year? Yes \_\_\_\_ No \_\_\_\_  
If Yes, explain:

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(E) Will you be receiving or will you be a candidate for any other scholarship for the next year?  
Yes \_\_\_\_ No \_\_\_\_ If yes, explain:

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**9. 4-H and/or FFA ACTIVITIES:**

(A) Number of years as a 4-H member: \_\_\_\_\_ Number of years as a FFA member: \_\_\_\_\_

(B) Major Projects and Activities: \_\_\_\_\_

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(C) 4-H/FFA Leadership Experience: \_\_\_\_\_

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(D) 4-H/FFA Citizenship and Community Service Activities: \_\_\_\_\_

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**10. OTHER SCHOOL OR COMMUNITY ACTIVITIES SHOWING LEADERSHIP OR PARTICIPATION.**

(A) School: \_\_\_\_\_

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(B) Church: \_\_\_\_\_

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(C) Other Youth Groups: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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(D) Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IMPORTANT: Please attach an essay (300 words or less) entitled “Why I Would Like to Win This Scholarship.”**

Please list below three personal references:

1. \_\_\_\_\_  
NAME ADDRESS PHONE
2. \_\_\_\_\_  
NAME ADDRESS PHONE
3. \_\_\_\_\_  
NAME ADDRESS PHONE

**I HAVE PERSONALLY PREPARED ALL STATEMENTS MADE ON THIS APPLICATION AND THEY ARE CORRECT.**

SIGNATURE OF APPLICANT \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF 4-H CLUB LEADER / FFA ADVISOR \_\_\_\_\_ DATE \_\_\_\_\_

**NOTICE: If you are selected you must bring or mail in a copy of your acceptance and registration at an approved institution of higher education to the Fair Office. Then you will be mailed a check.**