

CITRUS COUNTY FAIR ASSOCIATION

YOUTH POULTRY

3600 S. Florida Ave, Inverness, FL 34450



2009 YOUTH POULTRY SHOW ENTRY FORM

MANDATORY EDUCATIONAL MEETING DEADLINE Saturday, September 27, 2008, 10:00 AM TO 3:00 PM - (LUNCH BREAK 12 - 1:00 PM) BRING YOUR BIRDS TO THE LIVESTOCK COMPLEX.

MANDATORY REGISTRATION MEETING DEADLINE Saturday, November 1, 2008, 9:00 AM BRING YOUR BIRDS TO THE LIVESTOCK COMPLEX.

INDIVIDUAL ENTRY _____ PHONE # _____

OR

CLUB OR CHAPTER ENTRY _____ PHONE # _____

***IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON.

1. _____ 2. _____ 3. _____

Mailing Address _____ City _____ Zip _____

Email Address _____

Birth Date _____ Age _____ (as of 9/01/08) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

For FFA members - Vo-Ag Teacher _____ (Signature Mandatory)

For 4-H members - 4-H Agent _____ (Signature Mandatory)

Poultry will be placed into classes by the Poultry Superintendent or their designee by breed of Poultry upon inspection of bird at registration. Only recognized breeds will be registered in the Youth show, all others will be placed in the Open show. You may enter a total of four birds. Exhibitors are allowed one entry per class.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2009 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.

DEADLINE: ENTRY FORMS ACCEPTED ONLY AT THE MANDATORY REGISTRATION MEETING ON SATURDAY, NOVEMBER 1, 2008 AT 9:00 AM.

For Office Use Only: Date of Entry: _____ Received by _____ Total Paid _____

Non-Refundable Showmanship Fee \$5.00 - Paid Cash _____ Check # _____

Table with 6 columns: Female, Male, BREED OF BIRD, Age, Class. It contains 5 empty rows for data entry.

Total # of Birds _____