

2012 CITRUS COUNTY FAIR ASSOCIATION
Youth Poultry Pen of Meat Show Rules & Regulations

1. Registration will be held at the Citrus County Fairgrounds on Saturday, January 7, 2012 at 10:30 AM or bring form to the Fair Office no later than Friday, January 6, 2012 by 5:00 PM.

MANDATORY EDUCATIONAL MEETING Saturday, December 10, 2011 at 1:00 PM at the Main Gate Bldg.

A \$15.00 (Non-Refundable) Entry Fee which includes 10 one day old chicks

A \$5.00 (Non-Refundable) Showmanship Fee due at registration, Showmanship is optional.

2. The Champion and the Reserve Champion Poultry Pen of Meat, **(3 to a pen)** will be auctioned off. **This is for 4-H & FFA members only.** This is a project for you to raise and sell at the Fair. The Fair will distribute the birds entered in this class. Exhibitors who intend to enter this class must enclose payment for the birds by the registration deadline. **The cost per 10 chicks will be \$15.00 non-refundable.** If paying by check, make check payable to the Citrus County Fair Association or (CCFA).
3. Exhibitors who enter and enclose payment will receive (10) one day old, straight run chicks that the exhibitor is to raise. Exhibitors who order pen of meat chicks will be notified of the date for distribution. Exhibitor must take possession of the chicks within three (3) days of the delivery date or entry will be eliminated and the money forfeited. At Fair time, the exhibitor is to select the best three (3) birds for exhibition.
4. **NO SICK OR DISEASED ANIMALS WILL BE ALLOWED.** They will be inspected.
5. Proof of project work in 4-H or FFA will be required. Project work is your completed record book.
6. **PEN OF MEAT POULTRY "ONLY?"** - Two separate Buyer Letters (**ONE TO A PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS**) will be required for sale animal exhibitors, and must be turned in to the Fair Office by 5:00 PM on **FRIDAY, JANUARY 20, 2012.** Only two (2) letters will be accepted at the Fair Office; however you are encouraged to send more on your own. Postmarked or metered mail that arrives after this date will not be accepted. A list of previous buyers will be available in the Fair office or on our website at citruscountyfair@embarqmail.com
7. The Livestock Committee will present one educational meeting during the project period. The meeting is scheduled for Saturday, December 10, 2011 at 1:00 PM at the Main Gate Bldg at the Fairgrounds. Each exhibitor must attend this meeting to enter the Pen of Meat Poultry Show. The Exhibitor and a Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult **WILL BE REQUIRED TO ATTEND TOGETHER**, in order to show. Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in to receive credit for attending. Additional educational meetings may be presented during the project period (March through February) and are optional.
8. All poultry should be delivered to the Fairgrounds on Thursday, March 29, 2012 between 8:00 A.M. and 10:00 A.M. Schedule subject to change. You will be notified of any change.
9. Exhibitors must be present for showing to assist in handling their animals if asked by the judge.
10. Exhibitors and their parent or guardian will be required to sign a drug certificate which must be turned in at the Exhibitors Meeting, Thursday, March 29, 2012. Their animal must not have been given any medications that are not past the proper withdrawal period of time. Limitation of entries may be enforced by the show superintendent due to limited space.

11. Thank you letters for Buyers, Trophy Sponsors and Add-Ons must be in the Fair Office before a check will be issued to the Exhibitor. Bring your letters to Barn Clean-up Saturday April 14, 2012 or to the Fair Office before the Barn Clean-up date. Letters must be stamped, addressed and unsealed with your return address on the envelope. Letters must be turned in to the designated person who will be posted, so your name will be removed from the list. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit. (There is a sponsor address label on the bottom of the trophy.)
12. Poultry will be released on Saturday, March 31, 2011 between 10:00 P.M. and 11:00 P.M. except the Grand Champion and Reserve Grand Champion. Animals will not be released before this time. There will be no Sunday pick up. We will not be responsible for any animal left after this time. Other arrangements must be made in advance and approved by the show superintendent. Schedule subject to change you will be notified of any changes. Silent Auction Pen of Meat Poultry may remain until close of fair.
13. AWARDS & PREMIUMS - Entries will be judged by the Modified Danish System.

Blue Ribbon \$5.00 Red Ribbon \$3.00 White Ribbon \$1.00

TROPHIES:

GRAND CHAMPION RESERVE GRAND CHAMPION
RECORD BOOKS 4-H (JR., INT, & SR) FFA (JR., & SR).


SHOWMANSHIP

PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE SO AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$5.00 PARTICIPATION IS OPTIONAL.

Payout for Showmanship will be a percentage of Entry Fees Collected:

1 ST	25% OF THE ENTRY FEES	4 TH	15% OF THE ENTRY FEES
2 ND	20% OF THE ENTRY FEES	5 TH	12 1/2% OF THE ENTRY FEES
3 RD	17 1/2% OF THE ENTRY FEES	6 TH	10% OF THE ENTRY FEES

RIBBONS WILL BE AWARDED 1ST THROUGH 6TH

14. All exhibitors are required to participate in the Mandatory Poultry Skill-a-thon. 
15. Failure to comply with any of the above rules and regulations will subject the exhibitor to disqualification and removal from the project or Fairgrounds.

EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, GENERAL RULES & REGULATIONS AND LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.