

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Ave., Inverness, FL 34450 726-2993

YOUTH RABBIT PEN OF MEAT

REV. 6/10

2011 YOUTH RABBIT PEN OF MEAT ENTRY FORM

MANDATORY REGISTRATION: Saturday, November 6, 2010 at 10:30 a.m. or bring form to the Fair Office no later than Friday, November 5, 2010 by 5:00 p.m.

MANDATORY EDUCATIONAL MEETING Saturday, January 15, 2011 at 11:00 a.m. at the Main Gate Bldg.

\$5.00 (Non-Refundable) Entry Fee due at Registration

\$5.00 (Non-Refundable) Showmanship Fee due at Registration, Showmanship is optional

EXHIBITOR/OWNER _____ Phone _____

CLUB OR CHAPTER ENTRY _____ Phone _____

****IF CLUB OR CHAPTER ANIMAL – LIST 3 NAMES AS SHOWPERSON** Exhibitor's T-Shirt size _____**

1. _____ 2. _____ 3. _____

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Email Address _____

Birth Date _____ Age _____ (as of 9/01/10) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations

For FFA members - Vo-Ag Teacher _____ (Signature Mandatory)

For 4-H members - 4-H Agent _____ (Signature Mandatory)

Meat pen consists of 3 rabbits of the same breed and variety. They should be of equal size, littermates and not over 5 pounds in weight and not over 70 days old at Fair time. They can be opposites or same sex. Rabbits of marked breeds must be marked with no disqualifications.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2011 Rabbit Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.

For Office Use Only: Date of Entry: _____ Received By: _____ Total Paid: _____

Non-Refundable Entry Fee \$ 5.00 - Paid Cash _____ Check # _____

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash _____ Check # _____