

**2011 CITRUS COUNTY FAIR ASSOCIATION**  
**Youth Poultry Pen of Meat Show Rules & Regulations**

1. Registration will be held at the Citrus County Fairgrounds on Saturday, November 6, 2010 at 10:30 AM or bring form to the Fair Office no later than Friday, November 5, 2010 by 5:00 PM.

**MANDATORY EDUCATIONAL MEETING** Saturday, January 8, 2011 at 11:00 AM at the Main Gate Bldg.

A \$15.00 (Non-Refundable) Entry Fee which includes 10 one day old chicks

A \$5.00 (Non-Refundable) Showmanship Fee due at registration, Showmanship is optional.

2. The Champion and the Reserve Champion Poultry Pen of Meat, **(3 to a pen)** will be auctioned off. **This is for 4-H & FFA members only.** This is a project for you to raise and sell at the Fair. The Fair will distribute the birds entered in this class. Exhibitors who intend to enter this class must enclose payment for the birds by the registration deadline. **The cost per 10 chicks will be \$10.00 non-refundable.** If paying by check, make check payable to the Citrus County Fair Association or (CCFA).
3. Exhibitors who enter and enclose payment will receive (10) one day old, straight run chicks that the exhibitor is to raise. Exhibitors who order pen of meat chicks will be notified of the date for distribution. Exhibitor must take possession of the chicks within three (3) days of the delivery date or entry will be eliminated and the money forfeited. At Fair time, the exhibitor is to select the best three (3) birds for exhibition.
4. NO SICK OR DISEASED ANIMALS WILL BE ALLOWED. They will be inspected.
5. Proof of project work in 4-H or FFA will be required. Project work is your record book. If entering more than one bird, then each bird will need to have an information page included in the record book (page 3).
6. **PEN OF MEAT POULTRY "ONLY" - Two separate Buyer Letters (ONE TO A PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS) will be required for sale animal exhibitors, and must be turned in to the Fair Office by 5:00 PM on FRIDAY, JANUARY 21, 2011. Only two (2) letters will be accepted at the Fair Office; however you are encouraged to send more on your own. POSTMARED OR METERED MAIL THAT ARRIVES AFTER THIS DATE WILL NOT BE ACCEPTED. A LIST OF PREVIOUS BUYERS WILL BE AVAILABLE IN THE FAIR OFFICE.**
7. The Livestock Committee will present one educational meeting during the project period. **The meeting is scheduled for Saturday, January 8, 2011 at 2:00 PM at the Main Gate Bldg at the Fairgrounds. Each exhibitor must attend this meeting to enter the Pen of Meat Poultry Show.** The Exhibitor and a Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult WILL BE REQUIRED TO ATTEND TOGETHER, in order to show. Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in to receive credit for attending. Additional educational meetings may be presented during the project period (March through February) and are optional.
8. **All poultry should be delivered to the Fairgrounds on Thursday, March 31, 2011** between 8:00 A.M. and 10:00 A.M. Schedule subject to change. You will be notified of any change.
9. Exhibitors must be present for showing to assist in handling their animals if asked by the judge.
10. Exhibitors and their parent or guardian will be required to sign a drug certificate which must be turned in at the Exhibitors Meeting, Thursday, March 31, 2011. Their animal must not have been given any medications that are not past the proper withdrawal period of time. Limitation of entries may be enforced by the show superintendent due to limited space.

