

**2011 YOUTH POULTRY PEN OF MEAT ENTRY FORM**

**MANDATORY REGISTRATION:** Saturday, November 6, 2010 at 10:30 am or bring form to the Fair Office no later than Friday, November 5, 2010 by 5:00 pm

**MANDATORY EDUCATIONAL MEETING:** Saturday, January 8, 2011 at 11:00 am at the Main Gate Bldg

\$15.00 (Non-Refundable) Entry Fee which includes 10 one day old chicks due at Registration

\$ 5.00 (Non-Refundable) Showmanship Fee due at Registration, Showmanship is optional

EXHIBITOR/OWNER \_\_\_\_\_ PHONE # \_\_\_\_\_

CLUB OR CHAPTER ENTRY \_\_\_\_\_ PHONE # \_\_\_\_\_

**\*\*IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON\*\* Exhibitor's T-Shirt size \_\_\_\_\_**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ (as of 9/01/10) School \_\_\_\_\_ Grade \_\_\_\_\_

Division: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.*

**For FFA members -Vo-Ag Teacher \_\_\_\_\_ (Signature Mandatory)**

**For 4-H members - 4-H Agent \_\_\_\_\_ (Signature Mandatory)**

Exhibitors who enter meat pen poultry will receive (10) one day old, straight run chicks to raise. At fair time, the exhibitor is to select the best three (3) birds for exhibition. Exhibitors who order pen of meat chicks will be notified of the date for distribution of chicks. Exhibitors must have possession of chicks within 3 days of delivery or entry will be eliminated.

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2011 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.*

**Signature of Exhibitor \_\_\_\_\_ (Mandatory)**

**Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)**

**Do you want to participate in Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_**

**A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.**

\*\*\*\*\*

For Office Use Only: Date of Entry: \_\_\_\_\_ Received by \_\_\_\_\_ Total Paid \_\_\_\_\_

Non-Refundable Entry Fee \$15.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_