

**2010 YOUTH RABBIT SHOW ENTRY FORM**

**MANDATORY EDUCATIONAL MEETING** Saturday, September 19, 2009 at 9:00 am at the Livestock Complex.

**MANDATORY REGISTRATION MEETING** Saturday, November 14, 2009 at 9:00 am. **BRING YOUR RABBIT TO THE LIVESTOCK COMPLEX. ALL ANIMALS MUST BE 3 MONTHS OF AGE AT REGISTRATION.**



INDIVIDUAL ENTRY \_\_\_\_\_ PHONE # \_\_\_\_\_

OR  
 CLUB OR CHAPTER ENTRY \_\_\_\_\_ PHONE # \_\_\_\_\_

\*\*\*IF CLUB OR CHAMPTER ANIMAL -LIST 3 NAMES AS SHOWPERSON\*\*\*

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Address** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Birth Date** \_\_\_\_\_ **Age** \_\_\_\_\_ (**as of 9/01/09**) **School** \_\_\_\_\_ **Grade** \_\_\_\_\_

**Division:** 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H Club or FFA Chapter \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.*

**For FFA members - Vo-Ag Teacher** \_\_\_\_\_ (**Signature Mandatory**)

**For 4-H members - 4-H Agent** \_\_\_\_\_ (**Signature Mandatory**)

Rabbits will be placed into classes according to Breed by the Rabbit Superintendent and their designee. Only recognized breeds will be registered in the Youth show, all others will be placed in the Open show. **Exhibitors are allowed one entry per class with a total of four rabbits.**

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2010 Rabbit Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.*

**Signature of Exhibitor** \_\_\_\_\_ (**Mandatory**)

**Signature of Parent/Guardian** \_\_\_\_\_ (**Mandatory if Exhibitor is under 18**)

**Do you want to participate in Showmanship?** Yes \_\_\_\_\_ No \_\_\_\_\_

**A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.**

**DEADLINE: ENTRY FORMS ACCEPTED ONLY AT THE MANDATORY REGISTRATION MEETING ON NOVEMBER 14, 2009 AT 9:00 AM.**

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For Office Use: **Date of Entry:** \_\_\_\_\_ **Received by:** \_\_\_\_\_ **Total Paid** \_\_\_\_\_

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_

<b>CLASS</b>	<b>BREED</b>	<b>MALE</b>	<b>FEMALE</b>

**Total # of Rabbits** \_\_\_\_\_