

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Ave, Inverness, FL 34450

YOUTH POULTRY

REV. 6/09

2010 YOUTH POULTRY SHOW ENTRY FORM

MANDATORY EDUCATIONAL MEETING Saturday, October 10, 2009 at 10:00 AM TO 2:30 PM - (30 minute Break) **BRING YOUR BIRDS TO THE MAIN GATE BLDG AT THE FAIRGROUNDS.**

MANDATORY REGISTRATION MEETING, Saturday, November 7, 2009 at 9:00 AM. **BRING YOUR BIRDS TO THE LIVESTOCK COMPLEX. ALL ANIMALS MUST BE 3 MONTHS OF AGE AT REGISTRATION.**



INDIVIDUAL ENTRY _____ PHONE # _____

OR
CLUB OR CHAPTER ENTRY _____ PHONE # _____

IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON

1. _____ 2. _____ 3. _____

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Email Address _____

Birth Date _____ Age _____ (as of 9/01/09) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

For FFA members - Vo-Ag Teacher _____ (Signature Mandatory)

For 4-H members - 4-H Agent _____ (Signature Mandatory)

Poultry will be placed into classes by the Poultry Superintendent or their designee by breed of Poultry upon inspection of bird at registration. Only recognized breeds will be registered in the Youth show, all others will be placed in the Open show. You may enter a total of four birds. Exhibitors are allowed one entry per class.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2010 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.

DEADLINE: ENTRY FORMS ACCEPTED ONLY AT THE MANDATORY REGISTRATION MEETING ON SATURDAY, NOVEMBER 7, 2009 AT 9:00 AM.

For Office Use Only: Date of Entry: _____ Received by _____ Total Paid _____

Non-Refundable Showmanship Fee \$5.00 - Paid Cash _____ Check # _____

LEG BAND ID#	FEMALE	MALE	BREED OF BIRD	AGE	CLASS

Total # of Birds _____