

**2010 YOUTH BEEF HEIFER & COW ENTRY FORM**

**DEADLINE:** Entries will be accepted only at the Mandatory meeting on Sunday, December 19, 2009 at 2 pm at the Livestock Complex

NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

\*\*\*IF CLUB OR CHAPTER ANIMAL - LIST (3) NAMES AS SHOWPERSON \*\*\* EXHIBITOR'S T-SHIRT SIZE \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE \_\_\_\_\_ (as of 9/01/09) SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

BREEDER'S NAME \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

DATE CALVED \_\_\_\_\_ (AGE OF HEIFER AT SHOW DATE) \_\_\_\_\_ (MONTHS)

COUNTY BRED: YES \_\_\_\_\_ NO \_\_\_\_\_ BREED OF ANIMAL \_\_\_\_\_

DESCRIPTION OF HEIFER EAR TAG, TATTOO, BRAND OR IDENTIFYING CHARACTERISTICS \_\_\_\_\_

WILL YOUR ANIMAL HAVE A CALF? YES \_\_\_\_\_ NO \_\_\_\_\_ AGE OF CALF AT SHOW DATE \_\_\_\_\_ (IN MONTHS)

DIVISION: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations*

**For FFA members - Vo-Ag Teacher** \_\_\_\_\_ (Signature Mandatory)

**For 4-H members - 4-H Agent** \_\_\_\_\_ (Signature Mandatory)

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2010 Youth Heifer and Cow Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

**Signature of Exhibitor** \_\_\_\_\_ (Mandatory)

**Signature of Parent/Guardian** \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_

**A \$10.00 (Non-Refundable) Showmanship fee is due with this Entry Form.**

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For Office Use Only: Date of Entry: \_\_\_\_\_ Received By: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_

Tag # \_\_\_\_\_ Breed \_\_\_\_\_ Breeder \_\_\_\_\_

Age at Show \_\_\_\_\_ Class # \_\_\_\_\_ Registered \_\_\_\_\_ Grade \_\_\_\_\_

Country Bred: Yes \_\_\_\_\_ No \_\_\_\_\_