

2010 CITRUS COUNTY FAIR ASSOCIATION

Youth Poultry Pen of Meat Show Rules & Regulations

1. Registration will be held at the Citrus County Fairgrounds on Saturday, November 7, 2009 at 10:30 AM or brought to the Fair Office Friday, November 6, 2009 by 5:00 PM.

A \$15.00 (Non-Refundable) Entry Fee which includes 10 one day old chicks

A \$5.00 (Non-Refundable) Showmanship Fee due at registration, Showmanship is optional.



The Champion and the Reserve Champion Poultry Pen of Meat, **(3 to a pen)** will be auctioned off. **This is for 4-H & FFA members only.** This is a project for you to raise and sell at the Fair. The Fair will distribute the birds entered in this class. Exhibitors who intend to enter this class must enclose payment for the birds by the registration deadline. **The cost per 10 chicks will be \$10.00 non-refundable.** If paying by check, make check payable to the Citrus County Fair Association.



Exhibitors who enter and enclose payment will receive (10) one day old, straight run chicks that the exhibitor is to raise. Exhibitors who order pen of meat chicks will be notified of the date for distribution. Exhibitor must take possession of the chicks within three (3) days of the delivery date or entry will be eliminated and the money forfeited. At Fair time, the exhibitor is to select the best three (3) birds for exhibition.

4. NO SICK OR DISEASED ANIMALS WILL BE ALLOWED. They will be inspected.
5. Proof of project work in 4-H or FFA will be required. Project work is your record book. If entering more than one bird, then each bird will need to have an information page included in the record book (page 3).
6. **PEN OF MEAT POULTRY "ONLY" - Two separate Buyer Letters (ONE TO A PREVIOUS BUYER AND ONE TO A NEW BUYER, ADDRESSED, STAMPED AND UNSEALED WITH YOUR RETURN ADDRESS) will be required for sale animal exhibitors, and must be turned in to the Fair Office by 5:00 PM on FRIDAY, JANUARY 15, 2010. Only two (2) letters will be accepted at the Fair Office; however you are encouraged to send more on your own. POSTMARED OR METERED MAIL THAT ARRIVES AFTER THIS DATE WILL NOT BE ACCEPTED. A LIST OF PREVIOUS BUYERS WILL BE AVAILABLE IN THE FAIR OFFICE.**



The Livestock Committee will present one educational meeting during the project period. **The meeting is scheduled for Sunday, January 17, 2010 at 2:00 PM at the Main Gate Bldg at the Fairgrounds. Each exhibitor must attend this meeting to enter the Pen of Meat Poultry Show.** The Exhibitor and a Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult **WILL BE REQUIRED TO ATTEND TOGETHER**, in order to show. Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in to receive credit for attending. Additional educational meetings may be presented during the project period (March through February) and are optional.

8. **All poultry should be delivered to the Fairgrounds on Thursday, April 1, 2010** between 8:00 A.M. and 10:00 A.M. Schedule subject to change. You will be notified of any change.
9. Exhibitors must be present for showing to assist in handling their animals if asked by the judge.



Exhibitors and their parent or guardian will be required to sign a drug certificate which must be turned in at the Exhibitors Meeting, Thursday April 1, 2010. Their animal must not have been given any medications that are not past the proper withdrawal period of time. Limitation of entries may be enforced by the show superintendent due to limited space.

11. Thank You letters for buyers and add-ons must be in the Fair Office before a check will be issued to the exhibitor. BRING YOUR LETTERS TO BARN CLEAN UP, OR TO THE FAIR OFFICE BEFORE THE BARN CLEAN UP DATE, LETTERS MUST BE **STAMPED**, ADDRESSED, AND **UNSEALED** WITH YOUR RETURN ADDRESS ON THE ENVELOPE. Letters must be turned in to the designated person, which will be posted, so your name will be removed from the list. All money will be withheld until letters are written. Should deadline be missed there will be a \$25.00 forfeit.
12. **Any person winning a trophy is required to write a "Thank You" letter to the sponsor. All thank you letters must be given to the show superintendent prior to picking up your animals on Saturday, March 21st night to be eligible for premium money. All money will be withheld until letters are written. (There is a trophy sponsor address label on the bottom of the trophy.)**
13. Poultry will be released on Saturday, April 3, 2010 between 10:00 P.M. and 11:00 P.M. **ANIMALS WILL NOT BE RELEASED BEFORE THIS TIME.** There will be no Sunday pick up. **WE WILL NOT BE RESPONSIBLE FOR ANY ANIMAL LEFT AFTER THIS TIME.** Other arrangements must be made in advance and approved by the show superintendent. Schedule subject to change you will be notified of any changes.
14. AWARDS & PREMIUMS - Entries will be judged by the Modified Danish System.

Blue Ribbon \$5.00 Red Ribbon \$3.00 White Ribbon \$1.00

TROPHIES:

GRAND CHAMPION
RESERVE GRAND CHAMPION
RECORD BOOKS 4-H (JR., INT, & SR) FFA (JR., & SR).

SHOWMANSHIP

PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE SO AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$5.00 **PARTICIPATION IS OPTIONAL.**

Payout for Showmanship will be a percentage of Entry Fees Collected:

1 ST	25% OF THE ENTRY FEES	4 TH	15% OF THE ENTRY FEES
2 ND	20% OF THE ENTRY FEES	5 TH	12 1/2% OF THE ENTRY FEES
3 RD	17 1/2% OF THE ENTRY FEES	6 TH	10% OF THE ENTRY FEES

RIBBONS WILL BE AWARDED 1ST THROUGH 6TH

15. Failure to comply with any of the above rules and regulations will subject the exhibitor to disqualification and removal from the project or Fairgrounds.

EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, GENERAL RULES & REGULATIONS AND LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.