

CITRUS COUNTY FAIR ASSOCIATION

3600 S. Florida Ave, Inverness, FL 34450

YOUTH POULTRY PEN OF MEAT

REV. 6/09



2010 YOUTH POULTRY PEN OF MEAT ENTRY FORM

MANDATORY EDUCATIONAL MEETING Sunday, January 17, 2010 at 2:00 pm at the Livestock Complex.

MANDATORY REGISTRATION MEETING Saturday, November 7, 2009 at 10:30 am or bring form to the Fair Office by Friday, November 6, 2009 by 5:00 pm



\$15.00 (Non-Refundable) Entry Fee which includes 10 one day old chicks due at Registration
\$ 5.00 (Non-Refundable) Showmanship Fee due at Registration, Showmanship is optional

EXHIBITOR/OWNER _____ PHONE # _____

CLUB OR CHAPTER ENTRY _____ PHONE # _____

IF CLUB OR CHAPTER ANIMAL – LIST 3 NAMES AS SHOWPERSON

1. _____ 2. _____ 3. _____

Mailing Address _____ City _____ Zip _____

Home Address _____ City _____ Zip _____

Email Address _____

Birth Date _____ Age _____ (as of 9/1/09) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

For FFA members -Vo-Ag Teacher _____ (Signature Mandatory)

For 4-H members - 4-H Agent _____ (Signature Mandatory)



Exhibitors who enter meat pen poultry will receive (10) one day old, straight run chicks to raise. At fair time, the exhibitor is to select the best three (3) birds for exhibition. Exhibitors who order pen of meat chicks will be notified of the date for distribution of chicks. Exhibitors must have possession of chicks within 3 days of delivery or entry will be eliminated.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2010 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.

For Office Use Only: Date of Entry: _____ Received by _____ Total Paid _____

Non-Refundable Entry Fee \$15.00 - Paid Cash _____ Check # _____

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash _____ Check # _____