

**2010 OPEN POULTRY SHOW ENTRY FORM**

**Entry Fee \$1.00 Per Bird (Non-Refundable) Must be paid with Registration.**

**RECOMMENDED: EDUCATIONAL MEETING** Saturday, October 10, 2009 at 10:00 AM TO 2:30 PM –  
 (30 minute Break) **BRING YOUR BIRDS TO THE MAIN GATE BLDG AT THE FAIRGROUNDS.**

**MANDATORY REGISTRATION MEETING** Saturday, November 7, 2009 at 9:00 AM. BRING YOUR BIRDS TO  
 THE LIVESTOCK COMPLEX. **ALL ANIMALS MUST BE 3 MONTHS OF AGE AT REGISTRATION.**



Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age \_\_\_\_\_ (as of 9/01/09) School \_\_\_\_\_ Grade \_\_\_\_\_

**Poultry will be placed into classes by the Poultry Superintendent or their designee by breed of Poultry upon inspection of bird at registration. You may enter a total of four birds. Exhibitors are allowed one entry per class.**

*I hereby certify that this animals is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2010 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.*

Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if exhibitor is under 18)

Do you want to participate in Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_

**A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.**

**DEADLINE:** ENTRY FORMS ACCEPTED ONLY AT THE MANDATORY REGISTRATION MEETING ON SATURDAY, NOVEMBER 7, 2009 AT 9:00 AM.

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For Office Use Only: Date of Entry: \_\_\_\_\_ Received by \_\_\_\_\_ Total Paid \_\_\_\_\_

Non-Refundable Entry Fee \$1.00 per Bird - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash \_\_\_\_\_ Check # \_\_\_\_\_

LEG BAND ID#	FEMALE	MALE	BREED OF BIRD	AGE	CLASS

Total # of Birds \_\_\_\_\_