

2009 YOUTH RABBIT SHOW ENTRY FORM

Deadline: Saturday, November 15, 2008. (BRING YOUR RABBITS TO THE CITRUS COUNTY FAIRGROUNDS FOR REGISTRATION AT 9:00 AM.) REGISTRATION WILL BE FOLLOWED BY A MANDATORY EDUCATIONAL MEETING AT 10:30 AM.

INDIVIDUAL ENTRY _____ PHONE # _____
 OR
 CLUB OR CHAPTER ENTRY _____ PHONE # _____
 LIST THE (3) CHOICES OF SHOWMAN FOR THE CLUB OR CHAPTER.

1. _____ 2. _____ 3. _____

Mailing Address _____ City _____ Zip _____

Email Address _____

Birth Date _____ Age _____ (as of 9/01/08) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter _____

For FFA members - Vo-Ag Teacher _____ (Signature Mandatory)

For 4-H members - 4-H Agent _____ (Signature Mandatory)

Rabbits will be placed into classes according to Breed by the Rabbit Superintendent and their designee. Only recognized breeds will be registered in the Youth show, all others will be placed in the Open show. Exhibitors are allowed one entry per class with a total of four rabbits.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2009 Rabbit Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

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Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.

DEADLINE: ENTRY FORMS ACCEPTED ONLY AT THE MANDATORY REGISTRATION AND EDUCATIONAL MEETING ON NOVEMBER 15, 2008 AT 9:00 AM.

For Office Use: Date of Entry: _____ Received by: _____ Total Paid _____

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash _____ Check # _____

CLASS	BREED	MALE	FEMALE

Total # of Rabbits _____

REV. 8/08