

**2009 SWINE SHOW ENTRY FORM**

**ENTRY FEE \$30.00 (NON-REFUNDABLE AND MUST BE PAID WITH ENTRY)  
ENTRIES ACCEPTED ONLY AT THE MANDATORY SWINE EXHIBITORS  
MEETING ON SUNDAY, SEPTEMBER 28, 2008 AT 2 PM AT THE LIVESTOCK BARN.**

EXHIBITOR/OWNER: \_\_\_\_\_ Phone # \_\_\_\_\_

\*\*\*IF CLUB OR CHAPTER ANIMAL - LIST 3 NAMES AS SHOWPERSON Exhibitor's T-Shirt size \_\_\_\_\_

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ AGE (as of 9/01/08) \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

DIVISION: 4-H Jr. \_\_\_\_\_ 4-H Int. \_\_\_\_\_ 4-H Sr. \_\_\_\_\_ FFA Jr. \_\_\_\_\_ FFA Sr. \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_

*I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.*

**For FFA members -Vo-Ag Teacher** \_\_\_\_\_ **(Signature Mandatory)**

**For 4-H members - 4-H Agent** \_\_\_\_\_ **(Signature Mandatory)**

*I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2009 Swine Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.*

**There is a limit of 65 entries and alternates as drawn (to be enforced only if entries exceed more than 65).  
There will be a drawing on Monday, October 6<sup>th</sup>, at 4:30 pm, 8 days following the closing of registration, at the Citrus County Main Gate Building. The Livestock or Swine Superintendent may visit your project at any time during the course of this project.**



Signature of Exhibitor \_\_\_\_\_ (Mandatory)

Signature of Parent/Guardian \_\_\_\_\_ (Mandatory if Exhibitor is under 18)

**Do you want to participate in Showmanship? Yes \_\_\_\_\_ No \_\_\_\_\_**

**A \$10.00 (Non-Refundable) Showmanship fee is due with this Entry Form or at Swine Tagging.**

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For Office Use Only: Date of Entry: \_\_\_\_\_ Received By: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Non-Refundable Entry Fee \$30.00 - Paid Cash: \_\_\_\_\_ Check # \_\_\_\_\_

Non-Refundable Showmanship Fee \$10.00 - Paid Cash: \_\_\_\_\_ Check # \_\_\_\_\_

**Tag # \_\_\_\_\_ Gilt \_\_\_\_\_ Barrow \_\_\_\_\_**

Description of Animal (Tag#, Tattoo or Identifying Characteristics) \_\_\_\_\_

Ending Weight \_\_\_\_\_ Class # \_\_\_\_\_