

CITRUS COUNTY FAIR ASSOCIATION

YOUTH POULTRY PEN OF MEAT

3600 S. Florida Ave, Inverness, FL 34450



2009 YOUTH POULTRY PEN OF MEAT ENTRY FORM

MANDATORY EDUCATIONAL MEETING DEADLINE Saturday, September 27, 2008. 10:00 AM TO 3:00 PM - **(LUNCH BREAK 12 - 1:00 PM) BRING YOUR BIRDS TO THE LIVESTOCK COMPLEX.**

MANDATORY REGISTRATION MEETING DEADLINE Saturday, November 1, 2008. 10:30 AM OR BROUGHT TO THE FAIR OFFICE, Friday, October 31, 2008 by 5:00 PM

\$5.00 (Non-Refundable) Entry Fee due at Registration
\$6.00 (Non-Refundable) for 6 one day old chicks (Make check payable to C.C. Fair Association)
\$5.00 (Non-Refundable) Showmanship Fee due at Registration, showmanship is optional

EXHIBITOR/OWNER _____ PHONE # _____

CLUB OR CHAPTER ENTRY _____ PHONE # _____

***IF CLUB OR CHAPTER ANIMAL – LIST 3 NAMES AS SHOWPERSON.

1. _____ 2. _____ 3. _____

Mailing Address _____ City _____ Zip _____

Email Address _____

Birth Date _____ Age _____ (as of 9/1/08) School _____ Grade _____

Division: 4-H Jr. _____ 4-H Int. _____ 4-H Sr. _____ FFA Jr. _____ FFA Sr. _____

4-H Club or FFA Chapter: _____

I hereby certify that the entrant is a bona-fide member of 4-H or FFA and meets all eligibility rules and regulations.

For FFA members -Vo-Ag Teacher _____ (Signature Mandatory)

For 4H members - 4-H Agent _____ (Signature Mandatory)

Exhibitors who enter meat pen poultry will receive (6) one day old, straight run chicks to raise. At fair time, the exhibitor is to select the best two (2) birds for exhibition. Exhibitors who order pen of meat chicks will be notified of the date for distribution of chicks. Exhibitors must have possession of chicks within 3 days of delivery or entry will be eliminated. Chicks will be banded for identification purposes at a designated date and time.

I hereby certify that this animal is intended for exhibition strictly in accordance with the rules and regulations of the Citrus County Fair Association in the 2009 Poultry Show, General Rules and Livestock Addendum, by which I, the undersigned, understand and agree to abide by. I also agree to abide by the IAFE National Code of Show Ring Ethics as stated in the rules.

Signature of Exhibitor _____ (Mandatory)

Signature of Parent/Guardian _____ (Mandatory if Exhibitor is under 18)

Do you want to participate in Showmanship? Yes _____ No _____

A \$5.00 (Non-Refundable) Showmanship fee is due with this Entry Form.

For Office Use Only: Date of Entry: _____ Received by _____ Total Paid _____

Non-Refundable Entry Fee \$ 5.00 - Paid Cash _____ Check # _____

Non-Refundable Showmanship Fee \$ 5.00 - Paid Cash _____ Check # _____

Non-Refundable Chick Purchase Fee \$ 6.00 - Paid Cash _____ Check # _____