

# 2008 CITRUS COUNTY FAIR ASSOCIATION

## Youth Rabbit Meat Pen Rules



**REGISTRATION WILL BE HELD AT THE CITRUS COUNTY FAIRGROUNDS ON SATURDAY, DECEMBER 15TH, 2007 AT 10:30 AM. REGISTRATION WILL BE FOLLOWED BY A MANDATORY EDUCATIONAL MEETING AT 10:30 am. NO ENTRIES WILL BE ACCEPTED AT THE FAIR OFFICE!**

A \$5.00 ENTRY FEE IS DUE AT REGISTRATION (NON-REFUNDABLE)

A Non-refundable Showmanship fee of \$5.00 is due upon Registration to enter Showmanship.

2. A meat pen consists of three rabbits of the same breed and variety. They should be of equal size, littermates, and none over five pounds in weight and not over 70 days old. They can be opposite or same sex. All rabbits must be brought to the Citrus County Fairgrounds on the date designated by the Livestock Committee for marking of the animal for identification. If rabbits already have markings, then they will be verified on that date. **THIS IS MANDATORY.** The Champion and Reserve Champion Pen of Meat Rabbits (3 to a pen) will be auctioned off; this is for 4-H and F.F.A. members only. This is a project for you to raise and sell at the Fair.
3. **NO SICK OR DISEASED ANIMALS WILL BE ALLOWED.** They will be checked for ear mites. All animals will be inspected.
4. Exhibitors cannot compete against themselves.
5. The Livestock Committee will present ONE educational meeting during the project period (March through February). The Exhibitor and Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult, **WILL BE REQUIRED TO ATTEND TOGETHER, IN ORDER TO SHOW.** Exhibitor and a Parent/Guardian, 4-H Leader, Agriculture Teacher or responsible Adult must sign in to receive credit for attending.
6. Proof of project work in 4-H or F.F.A. will be required. Project work is your record book. If entering more than one rabbit, then each rabbit will need to have an information page included in the record book (page 3).
7. **TWO SEPARATE LETTERS (ONE TO A PREVIOUS BUYER AND ONE TO A NEW BUYER) ADDRESSED, STAMPED, AND UNSEALED WITH YOUR RETURN ADDRESS) WILL BE REQUIRED FOR SALE ANIMAL EXHIBITORS, AND MUST BE TURNED IN TO THE FAIR OFFICE BY 5:00 P. M. FRIDAY, JANUARY 18, 2008 (THE THIRD FRIDAY IN JANUARY). Only two letters will be accepted at the Fair Office, however, you are encouraged to write more on your own. POSTMARKED OR METERED MAIL THAT ARRIVES AFTER THIS DATE WILL NOT BE ACCEPTED. ADDITIONAL LETTERS ARE RECOMMENDED.**
8. **All rabbits must be delivered to the Fairgrounds on Monday, March 17th, 2008,** between the hours of 8:00 A.M. and 10:00 A.M.
9. Exhibitors must be present for showing, to assist in handling their animals if asked by the judge.
10. Rabbits may not be bred while at the Fair. Expecting doe will not be allowed in the show.

11. **Any person winning a trophy is required to write a THANK YOU Letter to the sponsor. All Thank You Letters must be given to show Superintendent prior to picking up your animals on Wednesday night to be eligible for premium money. All money will be withheld until letters are written. (There is a trophy sponsor address label on the bottom of the trophy.)**
12. The show Superintendent, due to limited space available, may enforce limitation of entries.
13. All rabbits will be released on Wednesday between 10:00 P.M. and 11:00 P.M. **Except the Grand Champion and Reserve Grand Champion they will not be released until Saturday between 10:00 P.M and 11:00 P.M.** ANIMALS WILL NOT BE RELEASED BEFORE THIS TIME. *There will be no Sunday pick up.* WE WILL NOT BE RESPONSIBLE FOR ANY ANIMAL LEFT AFTER THIS TIME. Other arrangements must be made in advance and approved by the show superintendent.
14. **THANK YOU LETTERS FOR BUYER AND ADD-ONS MUST BE TURNED IN TO THE FAIR OFFICE BEFORE A CHECK WILL BE ISSUED TO THE EXHIBITOR. BRING YOUR LETTERS TO BARN CLEAN UP, OR TO THE FAIR OFFICE BEFORE THE BARN CLEAN UP DATE. LETTERS MUST BE STAMPED, ADDRESSED, AND UNSEALED WITH YOUR RETURN ADDRESS ON THE ENVELOPE.** Letters must be turned in to the designated person, which will be posted, so your name will be removed from the list. Money will be withheld until all Thank You letters are written. Should deadline be missed premium money up to \$25.00 will be forfeited.
15. **PREMIUMS AND AWARDS:**  
  
BLUE RIBBON \$5.00                      RED RIBBON \$3.00                      WHITE RIBBON \$1.00

**TROPHIES**

**GRAND CHAMPION  
RESERVE GRAND CHAMPION**

**SHOWMANSHIP- Youth Entries Only**

**PERSONS WISHING TO COMPETE IN THE SHOWMANSHIP CLASS MUST DESIGNATE SO AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$5.00 PARTICIPATION IS OPTIONAL.**

**PAYOUT FOR SHOWMANSHIP will be a percentage of Entry Fees collected.**

<b>1<sup>ST</sup> 25% OF THE ENTRY FEES</b>	<b>4<sup>TH</sup> 15% OF THE ENTRY FEES</b>
<b>2<sup>ND</sup> 20% OF THE ENTRY FEES</b>	<b>5<sup>TH</sup> 12 1/2% OF THE ENTRY FEES</b>
<b>3<sup>RD</sup> 17 1/2% OF THE ENTRY FEES</b>	<b>6<sup>TH</sup> 10% OF THE ENTRY FEES</b>

**RIBBONS WILL BE AWARDED FOR PLACES 1<sup>ST</sup> THROUGH 6<sup>TH</sup>**



**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, THE GENERAL RULES & REGULATIONS AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS**

**REV. 7/07**

