


# 2008 CITRUS COUNTY FAIR ASSOCIATION YOUTH & OPEN POULTRY SHOW RULES & REGULATIONS

1. To register poultry exhibits for the Citrus County Fair, **exhibitors and birds must be brought to the Citrus County Fairgrounds on December 1st, 2007 at 9:00 A.M.** for a poultry health check and identification. **ENTRIES WILL NOT BE ACCEPTED AFTER THIS DATE.**
2. **HEALTH** - No sick or diseased animals will be allowed in the show. All animals will be inspected.
3. **Proof of "Project Work" for 4-H or F.F.A. exhibitors will be required.** If entering more than one bird, then each bird will need to have an information page included in the record book. (Project work is your record book.) Adults and other youths will show in the Open Division.
4. Exhibitor and parent or guardian, 4-H Leader, Agriculture Teacher or responsible adult **WILL BE REQUIRED TO ATTEND TOGETHER**, at least one approved (educational meeting) workshop. Exhibitor and Parent or Guardian, 4-H Leader, Agriculture Teacher or responsible Adult **must sign in to receive credit for attending. THIS APPLIES TO THE YOUTH SHOW ONLY.**
5. **All poultry should be delivered to the Fairgrounds on Thursday, March 20, 2008**, between 8:00 and 10:00 A.M. Show schedule subject to change – you will be notified of any changes.
6.  The exhibitor must conform to all **General Livestock Rules, Citrus County Fair Addendum, and IFAE National Code of Show Ring Ethics.**
7. **Exhibitors must be present for showing to assist in handling their animals if asked by the judge.**
8. Limitation of entries may be enforced by the show superintendent due to limited space available.
9. Exhibitors cannot compete against themselves.
10. Poultry will be released on Saturday, between 10:00 P.M. and 11:00 P.M. **ANIMALS WILL NOT BE RELEASED BEFORE THIS TIME.** There will be no Sunday pick up. **WE WILL NOT BE RESPONSIBLE FOR ANY ANIMALS NOT PICKED UP.** Other arrangements must be made in advance and approved by the show superintendent. Release time may be changed – you will be notified of any changes.
11. **Any person winning a trophy is required to write a THANK YOU LETTER TO THE SPONSOR.** All thank you letters must be given to the superintendent when picking up your animal Saturday night to receive your premium money. **All money will be withheld until all Thank You letters are written.** (There is a trophy sponsor address label on the bottom of the trophy.)
12. Judging will be done on the Danish System.

**AWARDS AND PREMIUMS: Blue \$5.00 Red \$3.00 White \$1.00**

## **TROPHIES**

**GRAND CHAMPION  
RESERVE GRAND CHAMPION  
BEST OF SHOW  
RECORD BOOKS 4-H & FFA: JR., INT., & SR.**

**SHOWMANSHIP**

**PERSONS WISHING TO COMPETE IN THE SHOWMAN CLASS, MUST DESIGNATE SO AT TIME OF REGISTRATION AND PAY A NON-REFUNDABLE FEE OF \$5.00 PARTICIPATION IS OPTIONAL.**

PAYOUT FOR SHOWMANSHIP IS A PERCENTAGE OF ENTRY FEES COLLECTED:

1 <sup>ST</sup>	25% OF THE ENTRY FEES	4 <sup>TH</sup>	15% OF THE ENTRY FEES
2 <sup>ND</sup>	20% OF THE ENTRY FEES	5 <sup>TH</sup>	12 1/2% OF THE ENTRY FEES
3 <sup>RD</sup>	17 1/2% OF THE ENTRY FEES	6 <sup>TH</sup>	10% OF THE ENTRY FEES

RIBBONS WILL BE AWARDED FOR PLACES 1<sup>ST</sup> THROUGH 6<sup>TH</sup>

13. **FOR THE OPEN POULTRY SHOW ONLY – THERE WILL BE \$1.00 NON - REFUNDABLE ENTRY FEE PER BIRD DUE AT REGISTRATION.**



**EXHIBITOR: FOR FURTHER INSTRUCTIONS BE SURE TO READ THE GENERAL RULES & REGULATIONS, LIVESTOCK ADDENDUM, IAFE NATIONAL CODE OF SHOW RING ETHICS, AND THE LIVESTOCK SCHEDULE AS THEY PERTAIN TO ALL LIVESTOCK SHOWS.**

REV. 7/07